



*Dificuelty, Survey'd for Jno. Clindinin on the 14th day
of October 1767 Containing Fifty Nine Acres & a Half & the Usual
Allowance of Six p.Ct. Situate in Upper Paxton-Lancaster County By
Application of the 26th. July 1766 - No. 1717*

p- Bartrem Galbraith D.S.

To Jno. Lukens Esqr. S. Genl.

*IN TESTIMONY that the above is a copy of the original remaining on file in
the Department of Internal Affairs of Pennsylvania, made
conformably to an Act of Assembly approved the 16th day of
February, 1833, I have hereunto set my Hand and caused
the Seal of said Department to be affixed at Harrisburg,
this twenty-third day of June 1905*

Loach Brown
Secretary of Internal Affairs.